Sane Guruji Shikshan Prasarak Mandal's Nasik Road

ART'S AND COMMERCE COLLEGE, BARAGAON PIMPRI

Tal-Sinnar Dist-Nashik 422103 (CAAN019760)

Affiliated to Savitribai Phule Pune University, Pune (PU/NS/AC/158/2012)

E-Mail- bpimpricollege@gmail.com/ Phone 02551-287651(AISHE: C-41468)

Website- www.bpimpricollege.in Principal - K.B. Sonawane

6.3.1: The institution has performance appraisal system, effective welfare measures for teaching and non-teaching staff and avenues for career development/progression

Sane Guruji Shikshan Prasarak Mandal's Nasik Road

ART'S AND COMMERCE COLLEGE, BARAGAON PIMPRI

ASSESSMENT REPORT FOR SENIOR COLLEGE TEACHERS

| ART | ASS | ESSMENT R | EPORT | FOR THI | YEAR 20. | 18 20.1. <u>.</u> f | | |
|-------|-----------------|-----------------|------------|---|-----------------|---|--|--|
| | | | | | 01 1.0 | \$ a 5 au > | | |
| 1, | NameAs | sir book | Kir | an | Shaska | er Sonawave | | |
| 2 | Designation . | Assistant Profe | ssor/Asso | ciate Profes | sor/Professor | · Second | | |
| 3 | Subject _G | cognap | hy_ | | | | | |
| 4 | Qualification | MA, F | Ed. | NET | | | | |
| Sr.No | | University | Year | Class | Marks | Subject | | |
| 1 | NET | S. P. Pune | June 2014 | | | Geography | | |
| 2 | MA | S. P. Pure | 2012 | _B. | 63.56 | Geography | | |
| 3 | BEd. | S. p. pune | 2013 | | 63.75 | 3 17 37 | | |
| 4 | BAC | S. p. pure | | FIRWASH | 78.75 | Geography | | |
| 5 | | MaghilkPun | _ | - | 69.33 | Ing, Mary Geo, Polit, Era Del | | |
| 6 | SSC | Vashile-Pum | 2005 | - | 34.66 | Mar, Hindi, Eng., Mar, Sci, S.S. | | |
| 7 | - | | | | | | | |
| 5 | Teaching Activ | ities | | | | | | |
| | | | 100 | | Week | Practicals per week | | |
| r.No. | Class | Subjec | t L | ectures per | week | -1 | | |
| 1 | SYBA | dimes &C | ce. | 4 | | Theory G. 1 | | |
| 2 | Enviorement | + Envieren | men | 2 | | Theory - Grate | | |
| 3 | SYBCOM | | 1 | 2 | | Theory trade. | | |
| 4 | TYBA | Geo of | ndia | 4 | | meony | | |
| 5 | TYBA | T. Analys | 5 | 0 | | practical. | | |
| 6 | 14 S | | 1 | - 0 | 11 | | | |
| | aching: (No. of | Lectures/Total | No of Le | ctures assig | | | | |
| Inv | olvement in the | e College/Insti | tute/Univ | ersity stude | nt's activities | National Server | | |
| Sec. | NSS, | Scheme | e , | Service | den | Development | | |
| 1 | ocsice | , Tre | ep | lantal | ich. | | | |
| 178 | | | | |)-II | | | |
| Ex | amination and | evaluation dut | ies assign | led by the C | ollege | Eugenal Sr. Supervi | | |
| _ | Injerno | 1 Seni | 2000 | upervi | oser. | Engernal Sr. Supervi | | |
| | | 1 | - 13 | A CONTRACTOR | | | | |
| | 1883 | 44. | | | | P. Director of No. | | |
| Dev | velopment of e- | content during | this acad | emic year (I | Jon't mention | n PowerPoint presentations) | | |
| | No. | Ma illo | 1 1/8/ | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | A SECTION AND A | | |
| _ | 140 | | | | | | | |
| _ | TV C | 18.47 | 40 | 1875388 | 11 | 10 F 10 F 10 | | |

| Papers published during this academic year | |
|---|--|
| Papers presented in seminars during this year | |
| Development of Innovative pedagogy, if any . | |
| Invited as a Resource Persons for different lev | cl seminars |
| Research Guidance during this academic year No. of Students completed Ph.D: No. | (Attach evidences) |
| No. of Students ongoing Ph.D : | , M.Phil : |
| No. of Studencts guided for P.G. | and the state of t |
| Patents, if any | |
| | |
| Writing Academic Daily Diary consistently | |
| | |
| Co-curricular and extracurricular activities | |
| Co-curricular and extracurricular activities | en Pevelopmen, Activiteyo |
| Co-curricular and extracurricular activities | en Pevelapmen, Activiteys |
| Difficulties encountered | en Pevelapmen, Activiteys |
| Difficulties encountered No How you overcome these difficulties | en Pevelapmen, Activiteys |
| Difficulties encountered No How you overcome these difficulties | en Pevelapmen, Activiteys |
| Difficulties encountered No How you overcome these difficulties | en Pevelapmen, Activiteys |

PART B: REMARK OF HEAD OF DEPARTMENT

Adverse remarks as well as remarks of appreciation of any outstanding work should be brought to the notice of the person concerned by the Head of Department/Principal with a view to making improvement in the work by person concerned

Assessment by the Head of the Department of the work done under each head of activity

| ctivity | Outstanding | Very Good | Good | Fair | Poor |
|---------------|-------------|-----------|---------|------|------|
| eaching | <u></u> | | | | |
| search | | | <u></u> | | |
| tension | | ~ | | | |
| ministration | ~ | | | | |
| tracurricular | <u></u> | | | | |

| Rationales for disc | repancy in the ass | essinen | • | |
|----------------------|--------------------|-----------------|------------|------|
| | - | | | |
| Justification of the | assessment of wo | rk as outstandi | ng or poor | |
| No | | | | |

Date: 28/3/2019

Place: Banagaon Pimpri

Remarks seen and agreed with

Date: 28/3/2019

Baragaon Pimpri Place:



Signature and Name of the Person (Whom the Report Relates)

PART C: REPOERT OF THE PRINCIPAL

(To be filled confidentially by the Principal)

| Sr.No. | Description | Evaluation | on Five Poi | nt Scale (I | Round wherever | |
|--------|--|-------------|-------------|-------------|----------------|------------------|
| 1 | Subject Knowledge and its regular Updation | Outstanding | Very Good | Good | Average . | Below Average |
| 2 | Regularity and Sensiority in academic and College Work | Outstanding | Very Good | Good | Average | Below Average |
| 3 | Professional Ability | Outstanding | Very Good | Good | Average | Below Average |
| 4 | Teaching | Outstanding | Very Good | Good | Average | Below Average |
| 5 | Research Contribution | Outstanding | Very Good | Good | Average | Below Average |
| 6 | Extension work | Outstanding | Very Good | Good | Average | Below Average |
| 7 | Administration work, if any | Outstanding | (Very Good) | Good | Average | Below Average |
| 8 | Extra Curricular Activities Organization | Outstanding | Very Good | Good | Average | Below Average |

| | | | | | | Below |
|--------------------|--|----------------------------|---------------|-------------|-------------|-----------|
| () | Capacity to get work done with | Outstanding | Very Good | Good | Average | Average |
| | colleagues | | | Good | Average | Below |
| 0 | Capacity to work in time.i.e.(| Outstanding) | Very Good | (1000 | /1. cinge | Average |
| | Work Efficiency | | | The leaf of | Indifferent | Unfriendl |
| 1 | Behaviour with Student's | Co-operative | Courteous | Helpful | Indifferent | Unfriendl |
| 2 | Relation with Colleagues | (o-operative) | Courteous | Helpful | Indifferent | Unfriendl |
| 3 | Behaviour with Principal | Co-operative) | | Helpful | Indifferent | Unfriend |
| 14 | | Co-operative | Courteous | Helpful | | Not Helpt |
| 5 | Attitude towards College work | Helptul) | Sympathetic | Unsym | Neutral | Not Heipt |
| | | | | pathetic | | |
| _ | mark about Improvement in Teac mpletion of Syllabus of all cours | | | | | |
| Co | mpletion of Syllabus of all cours | es — Y | ¥ | | | |
| - | ** | - 12 | | | | |
| _ | | 1 | | | | |
| Eff | icient work of NAAC of the Col | lege | | | - | |
| Ext | ra time given for College uplifts | nent (Excluding | g working hou | ırs) | , | |
| Rea | dy for completing the different of | duties assigned | by the Colleg | e | | |
| Rea | dy for completing the different | duties assigned | by the Colleg | e | | |
| Rea | nmitment towards S. G. S.P.M. | Nasik Read | by the Colleg | e | | |
| Rea | ndy for completing the different of the second seco | Nasik Read | by the Colleg | e | | |
| Rea | nmitment towards S. G. S.P.M. | Nasik Read Work Efficience | by the Colleg | e | | |
| Rea Cor Atti | nmitment towards S. G. S. P.M. tude towards College work and ting Academic daily diary with | Nasik Read Work Efficience | by the Colleg | e | | |
| Rea Cor Atti | nmitment towards S. G. S.P.M. tude towards College work and Good ting Academic daily diary with o | Nasik Read Work Efficience | by the Colleg | e | | |

Place: Baragaon Pimpri.



Name and Signature of Principal PRINCIPAL SGSPM' Art's & Commerce College Baragaon Pimpri, Tal. Sinnar, Dist. Nashi...



Self - Appraisal form- 2017 - 18 (Non- Teaching Staff)

Permanent/ Temporary Employee:

Session:

1. General Information:

| 1. | Name | Gungare Prakash Bhagwan |
|-----|--------------------------|--|
| 2. | Name (Devnagari Script) | गांगवे प्रकाश भगवान |
| 3. | Gender: Male/ Female | Male |
| 3. | Address (Residential) | AT-Post: Baraguon pimpri Ta-Sinnar. Dist-Nashik |
| 4. | Address (Permanent) | as above |
| 5. | UID No | 201304947798 |
| 6. | Contact Number | 9921953634 |
| 7. | Email | poundave of Q gmall. (om |
| 8. | Designation | Librarey Assistant |
| 9. | Department · | College Library |
| 10. | Date of Birth | 18108/1991 |
| 11. | Date of Joining | 16/07/2015 |
| 12. | Work Experience | (This Institute2.57 Other Institute) |
| | 10 | Total: 2.5 \ |

2. Improvement of Professional Competence:

Details regarding attending- Workshop/ Courses/ FDP/ Any Other (Current Year)

| Sr. No. | Workshop/ Courses/ FDP | Number of Days | Organizers/ Sponsoring Agency | Place | Date | Remark |
|------------|---------------------------|-------------------|-------------------------------------|-------|------|--------|
| 1. | Nill | .fine comments | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |

| Academic Qualification: | S.C. | 3.C.A | ••••• |
|--|---------|-----------------------------------|--|
| Participation in College/ | Comn | ittees: | |
| Committees | | Contribution | on |
| Library committées | | Mainten library | Record. |
| Cleaning Committee | | Class room Clea | |
| | | - | |
| Participation in Examination Examination | Duties: | Duty Perforn | ned |
| Exam Department | + | Distoubution Univer | 75144 |
| | | Stationary. | |
| Account | | Student Section Examination | |
| B. Self-Discipline: (J) Punctuality | 1 | Dress- Code | |
| Tunctuarity | 1~ | Diess- Code | |
| D. Computer Literacy: Yes/ No 10. Other Institutional Responsi ASSISHED DY INSTITUTE 11. Job Related Initiatives Under 12. Future Plans: デスマスタルラ . N | taken: | d Principal. Learning E-Softwa | 7.¢.S |
| Place: -Baragaon pimpri Date: April - 2018 | | | <u>ag (</u> nd Signature ಗೆಟ್ಟಬಳ್ಳಾ (ಕಿ. B) |

Sane Guruji Shikshan Prasarak Mandal's Nasik Road

ART'S AND COMMERCE COLLEGE, BARAGAON PIMPRI

ASSESSMENT REPORT FOR SENIOR COLLEGE TEACHERS ASSESSMENT REPORT FOR THE YEAR 20.2.Q...- 20.2.L...

| 2 | Designation | Assistant Profe | ssor/A | ssociate Profe | essor/Pro | ofessor | r * | |
|-------|--|-----------------|---------|----------------|---------------------------------|---------|-------------------------|--|
| 3 | | Commence | | | | | | |
| 4 | | M. cm | | 900 | RA, | DIL | | |
| Sr No | Degree | University | Year | Class | Ma | iks | Subject | |
| 1 | m-com | SPPU Pune | 201 | 6 0 | 1143 | 1600 | Business Administration | |
| 2 | B-om | SPA Pine | | | 815 | 200 | | |
| 3 | SET | spar ane | 201 | , | | | | |
| 4 | Itsc | msB. | 2010 | | 3021 | 600 | 501 | |
| 5 | SSL | MSB | 2008 | 1 19-423 | un | 1650 | | |
| 6 | | | | _ | | | | |
| 7 | | | | | _ | | | |
| S | | | | | | | | |
| 5. 1 | Teaching Activ | rities | | | | | | |
| r.No. | Class | Subjec | t | Lectures pe | r Week | | Practicals per week | |
| 1 | RiBamo | Markeli | معا | 4 | | | _ | |
| 2 | Sygam | corporate | .) 1 | 4 | | | | |
| 3 | 10011 | Banking. | | - 4 | | | Theny Bastical - | |
| 4 | TYBam | Banbing - | | 4 | | | , | |
| 5 | 1 (0011) | Marketin | | 4 | | | Brutice - 1 | |
| 5 | | T Tan Carry | - | | | | | |
| Invol | Ivement in the honor of and of an and of an and of an and of an an and of an | College/Institu | No of I | ened by the C | gned) x nt's acti Trice College | vities | • | |
| _ | | OOC, if any _ | | . 3 | | | | |

| 6 | Books published during this academic year |
|---|---|
| 7 | Papers published during this academic year |
| S | Papers presented in seminars during this year |
|) | Development of Innovative pedagogy, if any |
| 0 | Invited as a Resource Persons for different level seminars |
| | Research Guidance during this academic year (Attach evidences) |
| | No. of Students completed Ph.D:, M.Phil:, M.Phil: |
| | No. of Students ongoing Ph.D:, W.T.m, No. of Studencts guided for P.G |
|] | No. of Studencts guided for P.G |
| | |
| | Conducting minor or major research projects sponsored by national or international agencies |
| | 140 - |
| | |
| 1 | Involvement in NAAC Work of the College |
| , | Writing Academic Daily Diary consistently |
| (| Co-curricular and extracurricular activities |
| J | Difficulties encounteredNo |
| | How you overcome these difficulties |
| | · 02/03/2021 |

Place: B. pimpri.

Name and Signature of Faculty/Person (Nannawax RB)

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PART B: REMARK OF HEAD OF DEPARTMENT

Adverse remarks as well as remarks of appreciation of any outstanding work should be brought to the notice of the person concerned by the Head of Department/Principal with a view to making improvement in the work by person concerned.

Assessment by the Head of the Department of the work done under each head of activity.

| Activity | Outstanding | Very Good | Good | Fair | Poor |
|-----------------------------|-------------|-----------|------|------|------|
| Teaching | | | | | |
| Research | | | | | |
| extension administration | | | | | |
| xtracurricular | | | | ~ | |

| stification of the assessment of work as outstanding or poor | |
|--|--|

Date: 23 031 2021

Place: B. Pimm

Remarks seen and agreed with

Date:

Place:

Baragaon Pimpri, Tal. Sinnar, Dist. Nashik.

Signature and Name of the Person (Whom the Report Relates)

11 LI-1

PART C: REPOERT OF THE PRINCIPAL

(To be filled confidentially by the Principal)

| Sr.No. | Description | Evaluation | on Five Poil | it Scale (F | Cound wherever | Deleve |
|--------|--|-------------|--------------|-------------|----------------|------------------|
| 1 | Subject Knowledge and its | Outstanding | Very Good | Good | Average . | Below Average |
| 1 | regular Updation Regularity and Sensiority in | Outstanding | Very Good | Good | Average | Below Average |
| 2 | academic and College Work Professional Ability | Outstanding | Very Good | Good | Average | Below Average |
| 3 | | Outstanding | Very Good | Good | Average | Below Average |
| 4 | Research Contribution | Outstanding | Very Good | Good | Average | Below Average |
| 6 | Extension work | Outstanding | Very Good | Good | Average | Below Average |
| 7 | Administration work, if any | Outstanding | Very Good | Good | Average | Below Average |
| 8 | Extra Curricular Activities Organization | Outstanding | Very Good | Good | Average | Below Average |

| 9 | Capacity to get work done with | Outstanding | Very Good | Good | Average | Average |
|------|--|---|---|---------------------|-------------|------------|
| 10 | colleagues | · · · · · · | Non Charle | Good | Average | Below |
| 10 | Capacity to work in time.i.e. | Outstanding | Very Cond | CROOG | 711011160 | Average |
| 11 | Work Efficiency Behaviour with Student's | Co-operative | Courteous | Helpful | Indifferent | Unfriendly |
| 12 | Relation with Colleagues | Co-operative | Courteous | Helpful | Indifferent | Unfriendly |
| 1.3 | Behaviour with Principal | Co-operative | Courteous | Helpful | Indifferent | Unfriendly |
| 14 | Behaviour with College | Co-operative. | Courteous | Helpful | Indifferent | Unfriendly |
| 15 | Attitude towards College work | Helpful | Sympathetic | Unsym | Neutral | Not Helpfu |
| | , minute to make the state of t | | i i jiii jiii i i i i i i i i i i i i i | pathetic | | |
| _ | mpletion of Syllabus of all cours | 1 | | | • | |
| Effi | icient work of NAAC of the Col | lege | _ | | | |
| | | | | | | |
| _ | | | | | | |
| - | | | | | | |
| _ | ra time given for College unlifts | nont (Evaluding | | | 100 | |
| _ | ra time given for College upliftn | nent (Excluding | g working hou | ırs) — Y | ies | |
| _ | ra time given for College uplifts | nent (Excluding | g working hou | ırs) — Y | 108 | |
| _ | ra time given for College upliftn | nent (Excluding | g working hou | irs) — Y | ics. | |
| Ext | | • | | , | | ***** |
| Ext | ra time given for College uplifts | • | | , | | |
| Ext | | • | | , | | |
| Exti | dy for completing the different o | duties assigned | by the Colleg | , | | |
| Exti | dy for completing the different o | duties assigned | by the Colleg | , | | |
| Exti | | duties assigned | by the Colleg | , | | |
| Exti | dy for completing the different o | duties assigned | by the Colleg | , | | |
| Exti | dy for completing the different o | duties assigned | by the Colleg | , | | |
| Extr | ndy for completing the different of the | duties assigned Nasik — | by the Colleg | e | | |
| Exti | dy for completing the different o | duties assigned Nasik — | by the Colleg | e | | |
| Exti | ndy for completing the different of the | duties assigned Nasik — | by the Colleg | e | | |
| Exti | nmitment towards SGSPM'S | duties assigned Nasik — Work Efficience | by the Colleg | e_4e9 | | |
| Exti | ndy for completing the different of the | duties assigned Nasik — Work Efficience | by the Colleg | e_4e9 | | |
| Exti | nmitment towards SGSPM'S | duties assigned Nasik — Work Efficience | by the Colleg | e_4e9 | | |
| Extr | nmitment towards SGBPM'S tude towards College work and | Nasik — Work Efficience | by the Colleg | e_4e9 | | |
| Extr | nmitment towards SGSPM'S | Nasik — Work Efficience | by the Colleg | e_4e9 | | |
| Extr | nmitment towards SGBPM'S tude towards College work and | Nasik — Work Efficience | by the Colleg | e_4e9 | | |

Date: 30/03/202

Place: B. Pimpi



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Self - Appraisal form- 20 8 - 13 (Non- Teaching Staff)

Permanent/ Temporary Employee:

Session:

1. General Information:

| 1. | Name | mr. Ugale Vilas chandrabl |
|-----|--------------------------|---|
| 2. | Name (Devnagari Script) | मी उगले किलास चंद्रभान |
| 3. | Gender: Male/ Female | male |
| 3. | Address (Residential) | Alp-Baragoan Pimpri Tal-sinnar, Dist-Nashik Pin. H22103 |
| 4. | Address (Permanent) | AIP-Baragaon Pimphi Tal-sinnan Oir-Narhig Pin- 42203 |
| 5. | UID No | 4568 8027 3522 |
| 6. | Contact Number | 9628589122 |
| 7. | Email | Vagaleo3 @gmail.com. |
| 8. | Designation | The cleark |
| 9. | Department · | office. Adminstration |
| 10. | Date of Birth | 21/09/1977 |
| 11. | Date of Joining | 06/01/2015 |
| 12. | Work Experience | (This Instituteq+ Other Institute4) Total: 6 |

2. Improvement of Professional Competence:

Details regarding attending- Workshop/ Courses/ FDP/ Any Other (Current Year)

| Sr. No. | Workshop/ Courses/ FDP | Number of Days | Organizers/ Sponsoring Agency | Place | Date | Remark |
|------------|---------------------------|-------------------|-------------------------------------|--------|-------------|--------|
| 1. | Gligibility | 0 \ | Dune | Neshir | Aug 15-16 | |
| 2. | Eligibitity | 01 | Punevent | Markie | (Aug-16-1 | 1 |
| 3. | Bligibitity Bligibitity | 6 | Pursayard | | - | (0) |
| 4. | Gligibitity | 0. | Pureron, | Nachi | Pleg- 18-14 | 2 |
| 5. | | | | | | |

| 1 11 . () ^ | | mission, Exam, aloffical works. | ••• |
|---|-------------|--|-----|
| | | | |
| 5. Participation in College/ | Comm | ittees: | |
| Committees | | Contribution | |
| Exam Del Homent | | Question paper. Answed | |
| Cage of the early | | work work | |
| | | 30190 | |
| | | | |
| | | | _ |
| 6. Participation in Examination I | Outies: | 45 27 | |
| Examination | | Duty Performed | |
| 2015-16, march 60 | Lery | aution paper Typing | |
| 2016-17 | | studen list, Timetable | |
| 2018-19 march 60 | | all world | |
| 2018-19 march 60 | com | | |
| | | | |
| 7. Administrative Work: (J) | | | _ |
| Principal Office | | Student Section | |
| Account | <u></u> | Examination | |
| 8. Self-Discipline: (J) | | | |
| Punctuality | V | Dress- Code | |
| 11. Job Related Initiatives Underta 12. Future Plans: Grasping academ | aken: Me | dertaken: All responsibilitiente and principal. Learning E-Softwares. wo technology at very excerner. | |
| Place: Baragaon Pimpni Date: April 20, 7.019 | ID. PULL | Name and Signature PRINCIPAL SGSPM' Art's & Commerce College Baragaon Pimpri, Tal. Sinnar, Dist. Nashit. | |



ASSESSMENT REPORT FOR SENIOR COLLEGE TEACHERS ASSESSMENT REPORT FOR THE YEAR 20.3.2.... 20.2.2....

| PART | | ESSMENT R | EPORT | FOR TH | E YEAI | R 20. | ዱሳ 20. 2.:ಓ | |
|---------|-----------------|-----------------------------|-------------|---------------|------------|----------------|---------------------------|--------|
| 1. | Name 5 | angale | 2 1 | Jano | Jal | K | achary | - |
| 2. | Designation '. | Assistant Profes | ssor/Asso | | , | | | |
| 3 | Subject 1 | 1grat | hj_ | | | | | - Mal |
| 1 | Qualification . | M.A. | B. ec | J NE | 7,5 | E | Journalism, Film | 多品 |
| St.No | o Degree | University | Year | Class | Mar | ks | Subject | - Cuni |
| 1 | | SPPU Runc | | 0 | 73: | , | | - |
| 2 | | SPDU Pune | | 0 | 71.7 | - | | - |
| 3 | NET | 17AC | 2017 | Pass Pass | | 5_ | marathi | |
| 5 | SET | | 2019 | | 75. | 9. | Marathi | |
| 6 | Floorisin | Mumber | | 0 | 75.0 | | - | |
| 7 | Ediny | - Chivest | 4 | | | | | |
| S | | | | | | | • | |
| 5. | Teaching Activ | rities | | | | | | |
| Sr.No | Class | Subjec | | ectures per | Week | | Practicals per week | |
| 1 | F7.B(| m Mara | dri | 4 | | | | _ |
| 2 | \$.Y.B.F | | | 4 | | | | - |
| 3 | 5.7.13.A | | | 4 | | | | |
| 4 | 1 | Marad | | -5 | | | | - 3 |
| 5 | 1.1.B. | | | 05 | | _ | | |
| 6 | | Marath | 4 5911 | Sheets for e | uidanaa | ifn | acaccam) | _ |
| | 015 | (Attach S Lectures/Total | No of Le | oneets for e | med) x | 100 = | eccessary) | |
| 5.1 Tea | aching: (No. of | Lectures/ Iotal | NO OI LE | ctures assig | siicu) x | 100 | | |
| | -leament in the | e College/Instit | ute/I Inive | ersity studer | nt's activ | vities | | |
| 5.2 Inv | olvement in me | al Sen | Mice | 30E | me | ,. (| Chelheral progra | umme |
| - | 100/107 | 9 | | | | | . , , | |
| , — | | | | | | | | - |
| 5.3 Ex | amination and | evaluation duti | es assign | ed by the C | ollege . | ^ | | - 039 |
| - | Inter | we ex | CO MI | ner, s | Sup | 6 ~ | VISOr | - |
| _ | | | | | | | | - |
| _ | | | | | | | | - |
| 5.4 Dev | elopment of e- | content during t | his acade | mic year (D | on't me | ntion | PowerPoint presentations) | - |
| _ | | - 1 | | | | _ | | |
| _ | | MO | | | | | | |
| _ | | | | | | | | 139 |
| 5.5 Dev | elopment of M | OOC, if any _ | NI | 0 | | | | A |
| | | | 1 | | | | | |
| | | | | | | | | |
| - | | | | | . 11 | - | Scanned with CamScanner | · · |

| (| Books published during this academic year |
|-----|---|
| | |
| . 7 | Papers published during this academic year Yes, Lokakawi Vaman Dur Karolak yanche geeflekan van Babasaheb Abm |
| S | Papers presented in seminars during this year Yes, Lok Kari Varnan De Karolak yanche Geet Jekhan va pr. Babasaheb |
| | Development of Innovative pedagogy, if any |
| | n c PM - I le l'incre |
| 10 | O Invited as a Resource Persons for different level seminars |
| | Research Guidance during this academic year (Attach evidences) |
| | No. of Students completed Ph.D :, M.Phil : |
| | No. of Students ongoing Ph.D :, M.Phil :, M.Phil : |
| | No. of Studencts guided for P.G. |
| | Patents, if any |
| | Conducting minor or major research projects sponsored by national or international agencies |
| | No |
| | Involvement in NAAC Work of the College |
| | |
| | Writing Academic Daily Diary consistently |
| | Co-curricular and extracurricular activities |
| | 153. |
| 1 | Difficulties encountered \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| 1 | |
| I | How you overcome these difficulties |
| 1 | |
| | |
| : | |
| | Name and Signature of Faculty/Person |
| 9 | a Boundary of Chemistry |

PART B: REMARK OF HEAD OF DEPARTMENT

Adverse remarks as well as remarks of appreciation of any outstanding work should be brought to the notice of the person concerned by the Head of Department/Principal with a view to making improvement in the work by person concerned.

Assessment by the Head of the Department of the work done under each head of activity

| Activity | Outstanding | Very Good | Good | Fair | Poor |
|----------------|-------------|-----------|------|------|------|
| reaching | ~ | | | | |
| Research | | | | | |
| extension | | | ~ | | |
| Administration | | / | | | |
| Extracunicular | | | | | |

| ationales for discrepancy in the assessment | • |
|--|---------|
| | |
| Justification of the assessment of work as outstanding or poor | No- |
| · | |
| | (· Non |

Date: 23/03/202)

Place: B. Pingmi

Remarks seen and agreed with

Date:

Place:

Signature and Name of the Person (Whom the Report Relates)

PART C: REPOERT OF THE PRINCIPAL

(To be filled confidentially by the Principal)

| Sr.No. | Description | Evaluation | on Five Poir | it Scale (R | ound wherever | |
|--------|--|-------------|--------------|-------------|---------------|------------------|
| 1 | Subject Knowledge and its regular Updation | Outstanding | Very Good | Good | Average . | Below Average |
| 2 | Regularity and Sensiority in academic and College Work | Outstanding | Very Good | Good | Average | Below Average |
| 3 | Professional Ability | Outstanding | Very Good | Good | Average | Below Average |
| 4 | Teaching | Outstanding | Very Good | Good | Average | Below Average |
| 5 | Research Contribution | Outstanding | Very Good | Good | Average | Below Average |
| 6 | Extension work | Outstanding | Very Good | Good | Average | Below Average |
| 7 | Administration work, if any | Outstanding | Very Good | Good | Average | Below Average |
| 8 | Extra Curricular Activities Organization | Outstanding | Very Good | Good | Average | Below Average |

| | THE RESIDENCE OF THE PARTY OF T | THE RESIDENCE OF THE PARTY OF T | | | Average | Below |
|------|--|--|---------------|--|-------------|------------|
| 0 | Capacity to get work done with | Outstanding | Very Good | Good | Average | Average |
| | colleagues | | Very Good | Good | Average | Below |
| 10 | Capacity to work in time.i.e. | Outstanding | Very Good | CRAM | ,,,,,,,,,, | Average |
| | Work Efficiency | 77 | | Helpful | Indifferent | Unfriendly |
| 11 | Behaviour with Student's | Co-operative | | Helpful | Indifferent | Unfriendly |
| 15 | Relation with Colleagues | Co-operative | Courteous | and the second s | Indifferent | Unfriendle |
| 1.3 | Behaviour with Principal | Co-operative | Courteous | Helpful | Indifferent | Unfriendl |
| 14 | Behaviour with College | Co-operative | Courteous | Helpful | Neutral | Not Helpfi |
| 15 | Attitude towards College work | Helpful | Sympathetic | -Unsym pathetic | Neutrai | |
| _ | mark about Improvement in Teacons | | 'es_ | | - | |
| _ | | C5 | | | | |
| _ | | | | | | |
| Effi | icient work of NAAC of the Coll | lege | | | | |
| _ | | | • | | | |
| Ext | ra time given for College upliftn | nent (Excluding | g working hou | ırs) | res | |
| = | and time given for College upliften | • | | | es | |
| Rea | | duties assigned | | | | |
| Rea | ndy for completing the different of | duties assigned Nasik | by the Colleg | | | |
| Rea | ndy for completing the different o | duties assigned Nasik | by the Colleg | | | |
| Rea | ndy for completing the different of | Nasik | by the Colleg | | | |
| Con | ndy for completing the different of the | Nasik | by the Colleg | | | |
| Con | nmitment towards M.V.P.Samaj tude towards College work and v | Nasik | by the Colleg | | | |

Date: 30 (05) 2022

Place: B. Pimpon

Name and Signature of Principal PRINCIPAL

ARTS & COMMERCE COLLEGE
Baragaon Pimpri, Tal.Sinnar, Dist. Nasik



Self - Appraisal form- 202 - 22 (Non- Teaching Staff)

Permanent/ Temporary Employee:

Session: 2021/22 pt June 2021 - April - 2021

1. General Information:

| ١. | Name | Mr. Santoch Ramnoth Panso |
|-----|--------------------------|---|
| 2. | Name (Devnagari Script) | सी:- सीताप रामनाय पानसर |
| 3. | Gender: Male/ Female | male |
| 3. | Address (Residential) | At Post. Baragaon Pinger, Poor No-603/2 Near 2.P Priamany School. Tal-Sinnar. Dist North & 42403 |
| 4. | Address (Permanent) | As Above |
| 5. | UID No | 512544108785 |
| 6. | Contact Number | 9766193050 |
| 7. | Email | spensore304@gmail.com |
| 8. | Designation | Head Clerk |
| 9. | Department | Office Administrations |
| 10. | Date of Birth | 25/10/1881 |
| 11. | Date of Joining | 16/07/2013 |
| 12. | Work Experience | (This Institute of Year Other Institute) |
| | | Total: 09 Years |

2. Improvement of Professional Competence:

Details regarding attending- Workshop/ Courses/ FDP/ Any Other (Current Year)

| Sr. No. | Workshop/ Courses/ FDP | Number of Days | Organizers/ Sponsoring Agency | Place | Date | Remark |
|------------|---------------------------|-------------------|-------------------------------|----------|------------------|------------|
| 1. | Eligibility workshop | 01 | Punc University | Ntshik. | 2013-14 | Completed |
| 2. | Eligibility | 01 | Pune Univerit | Neshlk | 2014-15 | Completed |
| 3. | Eligibility/Fxam | 02 | Pure Univarity | | | Completed |
| 4. | Eligibility / Exam | 02 | pue vinda | Nowhik | Ay- 16 | Campleted |
| 5. | Eisibility / Exam | 02 | Pue University | Nochic | AW-17 | Competeted |
| | Eligibility / Exam | 02 | Pure Unhavily | Neeklla | Sep-18 Jon-19 | Completed |
| . 6 | [1: gibility/Exam | 02 | Pur Ulresit | y Nobile | Ay -19 | Completed |

| 3. Job Description/ Nature of John. Account all type | Ada | Mission, Exam. | Academic: | | |
|--|------------|---|--------------------------------|--|--|
| . Academic Qualification: | B. A. | Gradute , M.S. | \$t4., | | |
| 5. Participation in College/ | Commit | tees: | | | |
| Committees | | Contribu | ition | | |
| LDC, Anti Raying Cell, Co | llage | College Davelopment Salve te | | | |
| Committee, Womenis | Tone | Internal Problem, Help to all | | | |
| Women Anti - Sexual Har | · Coll . | students, and staff some the | | | |
| All yem. 2013.14 to 21 | | Personal Portlem. | | | |
| . Participation in Examination D | outies: | | | | |
| Examination | | Duty Performed | | | |
| Printing From Pappeurs Gr | dut. | Printing And Distribute | | | |
| All Exam without copy | Rules | All Exam Question Papers & | | | |
| & Regulation of Examini | | Conduct copyters Exam | | | |
| work 2014 to. 20 | 22 | | | | |
| . Administrative Work: (√) | | 540 | | | |
| Principal Office | | Student Section | | | |
| Account | | Examination | | | |
| . Self-Discipline: (1) | | | | | |
| Punctuality | | Dress- Code | | | |
| Computer Literacy: Yes/ No 0. Other Institutional Responsible | ilities Un | dertaken: All tyee | of Activities | | |
| 0. Other Institutional Responsibility | e. L.h | ola the programe | - Our Collac | | |
| I. Job Related Initiatives Undert | aken: | nespina New I | IT Soft Technology | | |
| 2. Future Plans: Achiene | Jano. | Academic Heigh | V I | | |
| | | | | | |
| | | | Andre | | |
| lace: - Banogown Rimpy | Sinn | Name | and Signature | | |
| lace: Banagaun Rimon! ate: 1.5/03/2022 | | a m | and Signature Soutosh A. Pers | | |
| IDPU/ WS/AC/ 158/201 | SGS | PRINCIPAL PM' Art's & Commerce College paon Pimpri, Tal. Sinnar, Dist. Nashik | | | |

Simmar, Dist Ma