



Sane Guruji Shikshan Prasarak Mandal's  
**ART'S AND COMMERCE COLLEGE, BARAGAON PIMPRI**

Tal- Sinnar Dist- Nashik 422103 (CAAN019760)

Affiliated to Savitribai phule Pune Univesity Pune (PU/NS/AC/158/2012)

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**Principal – Dr D. L. Phartale**

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**Title of best Practice 2**

**ORGAN DONATION PROGRAMME**

**2. Objectives of the Practice**

- 1) The said activity has been started to create public awareness about human organ donation among people in rural areas.**
- 2) In a country like India, many people are fighting death while waiting for an organ and for them this initiative can be of great benefit.**
- 3) If the said activity is undertaken at the college level, it can have a positive effect.**

**3. The Context**

India is grappling with acute shortage of organs for transplantation. An estimated more than one million people suffer from end-stage organ failure, but relatively few receive transplants. At least 15 patients die every day waiting for organs. Also every ten minutes a new name is added to this waiting list.

So obviously the demand for organs is much higher than the availability.

**4. The Practice**

Mr. Subhash Kela, who earned his distinct reputation as an entrepreneur, with a firm determination to drive the welfare of humanity, personally started the important work of organ donation with our college in 2017. Ever since he involved the students of our college in the organ donation activity, his

representatives and he himself came as a wife and explained to our students the need for organ donation, the importance of organ donation and the technical aspects of it through the said activity.

Human existence is fleeting and if we want to live even after death, we can give someone a direction to live by taking up the task of organ donation, devoting ourselves to it. We can turn someone's despair into happiness, we can become a smile on someone's lips. Vijay Kela created this feeling in the minds of our rural students. As a result of this, our students and faculty voluntarily became a part of the organ donation initiative. In the organ donation program conducted in the year 2017.

### **5. Evidence of success**

Ever since the big and important movement like organ donation started in our college, many positive changes have been seen. This project which started with the efforts of Shri Subhash Nandalal Kela got a very good response from the college.

### **6. Problem encounter and Resources Requirement**

Baragaon Pimpri is a village in the eastern part of Sinnar taluka in a very rural and drought prone area. It was a huge task to convince the students and rural people of such rural areas about activities like organ donation.



  
**PRINCIPAL**  
ARTS & COMMERCE COLLEGE  
Baragaon Pimpri, Tal. Sinnar, Dist. Nasik

**ORGAN DONATION PROGRAMME PHOTOS**



RAMCHANDRA TRUST MEMBER IS GIVING SPEECH ON ORGAN DONATION PROGRAMME ON 2017



STUDENT DOING AWARENESS ABOUT ORGAN DONATION IN THE VILLAGE ON 2017

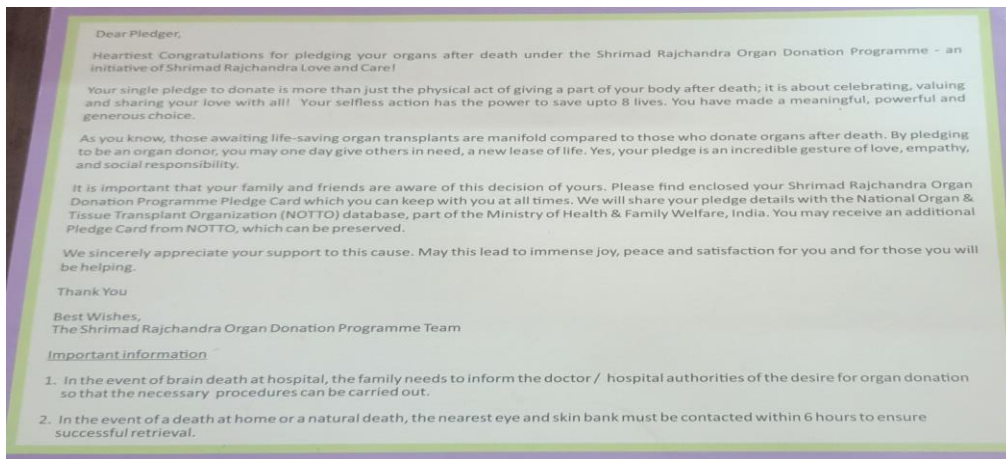




OPPO F11 · ©prof.Sangale M.K.V.

STUDENT

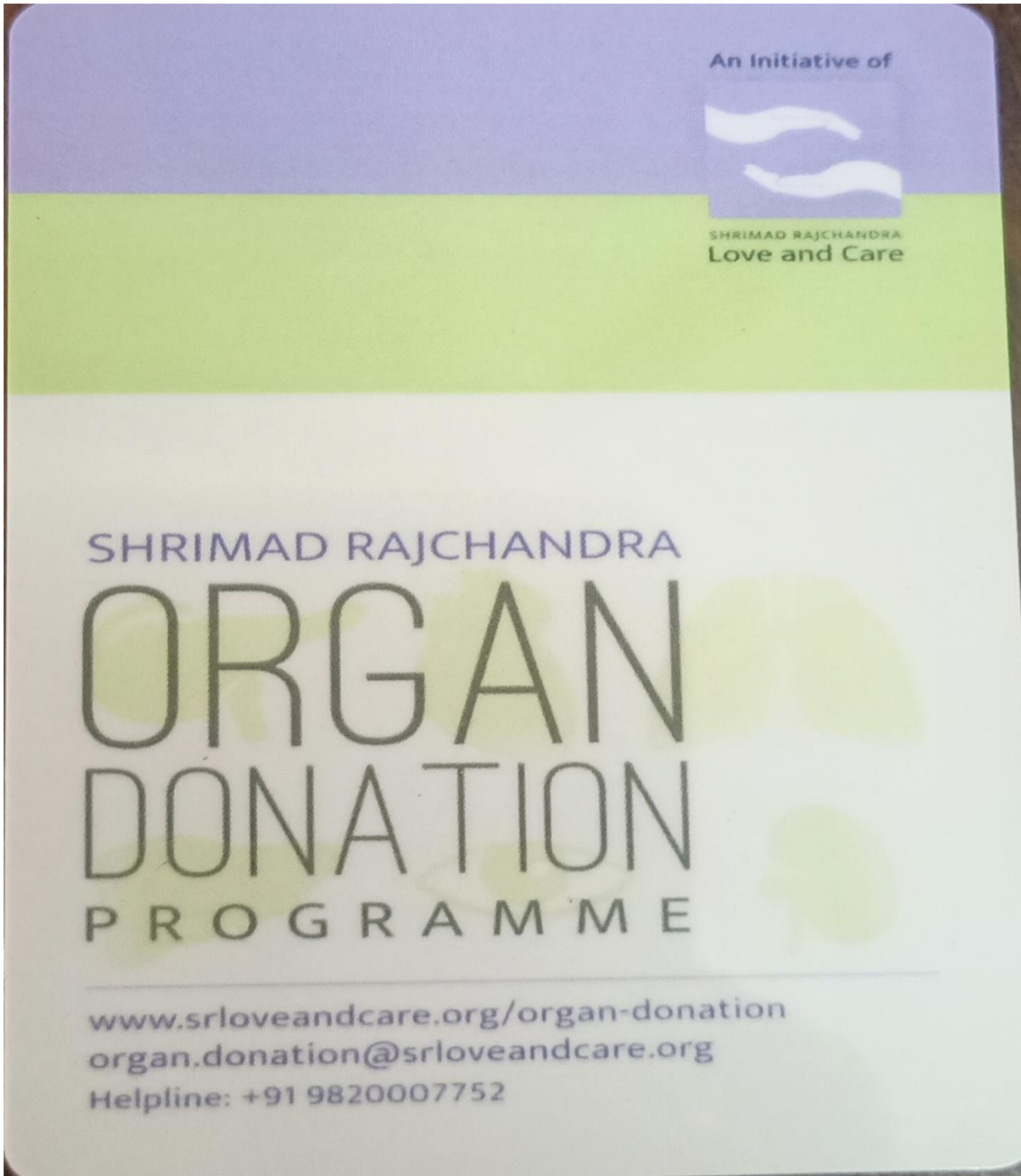
ATTENDING LECTURE ON ORGAN DONATION PROGRAMME IN COLLEGE ON MARCH 2022



CERTIFICATE OF ORGAN DONATION PROGRAMME OF MARCH 2022







CARD FOR ORGAN DONATOR OF MARCH 2022



REGISTRATION NO.  
22855

NAME **MOHIT GAVATE**

ADDRESS **ARTS AND COMMERCE COLLEGE, BARAGOAN, PIMPRI, SINNAR, NASHIK- 422103, MAHARASHTRA, INDIA**

BIRTH DATE **17/06/2002** BLOOD GROUP

IN CASE OF EMERGENCY:  
NAME **VITHAL GAVATE**  
PHONE NUMBER **+919657507539**

I authorise the removal of the following organs from my body after death, which may be used for therapeutic purposes:

I. ALL SUITABLE ORGANS & TISSUES

OR

II. EYES	<input checked="" type="checkbox"/>	HEART	<input type="checkbox"/>
SKIN	<input type="checkbox"/>	LUNGS	<input type="checkbox"/>
KIDNEYS	<input checked="" type="checkbox"/>	PANCREAS	<input type="checkbox"/>
LIVER	<input checked="" type="checkbox"/>	BONES	<input type="checkbox"/>

SIGNATURE \_\_\_\_\_

**ORGAN DONATION CARD OF STUDENT**

REGISTRATION NO.  
22893

NAME **GYANESHAR RAJARAM SANAP**

ADDRESS **ARTS AND COMMERCE COLLEGE, BARAGOAN, PIMPRI, SINNAR, NASHIK- 422103, MAHARASHTRA, INDIA**

BIRTH DATE **28/10/2003** BLOOD GROUP

IN CASE OF EMERGENCY:  
NAME **XYZ**  
PHONE NUMBER **+917887413351**

I authorise the removal of the following organs from my body after death, which may be used for therapeutic purposes:

I. ALL SUITABLE ORGANS & TISSUES

OR

II. EYES	<input type="checkbox"/>	HEART	<input type="checkbox"/>
SKIN	<input type="checkbox"/>	LUNGS	<input type="checkbox"/>
KIDNEYS	<input type="checkbox"/>	PANCREAS	<input type="checkbox"/>
LIVER	<input type="checkbox"/>	BONES	<input type="checkbox"/>

SIGNATURE \_\_\_\_\_

**ORGAN DONATION CARD OF STUDENT**



REGISTRATION NO. 22891

NAME SANKET SANJAY DAVKHA

ADDRESS ARTS AND COMMERCE COLLEGE, BARAGOAN, PIMPRI, SINHAR, NASHIK- 422103, MAHARASHTRA, INDIA

BIRTH DATE 29/05/2003 BLOOD GROUP

IN CASE OF EMERGENCY:  
 NAME SANJAY DAVKHA  
 PHONE NUMBER +918805080034

I authorise the removal of the following organs from my body after death, which may be used for therapeutic purposes:

I. ALL SUITABLE ORGANS & TISSUES

OR

II. EYES	<input checked="" type="checkbox"/>	HEART	<input checked="" type="checkbox"/>
SKIN	<input checked="" type="checkbox"/>	LUNGS	<input checked="" type="checkbox"/>
KIDNEYS	<input type="checkbox"/>	PANCREAS	<input checked="" type="checkbox"/>
LIVER	<input checked="" type="checkbox"/>	BONES	<input checked="" type="checkbox"/>

PLEDGE  
SIGNATURE

**ORGAN DONATION CARD OF STUDENT**

REGISTRATION NO. 22913

NAME LANDGE MAYUR PRATAP

ADDRESS ARTS AND COMMERCE COLLEGE, BARAGOAN, PIMPRI, SINHAR, NASHIK- 422103, MAHARASHTRA, INDIA

BIRTH DATE 15/11/2002 BLOOD GROUP

IN CASE OF EMERGENCY:  
 NAME PRATAP GANPAT LANDGE  
 PHONE NUMBER +917721923718

I authorise the removal of the following organs from my body after death, which may be used for therapeutic purposes:

I. ALL SUITABLE ORGANS & TISSUES

OR

II. EYES	<input checked="" type="checkbox"/>	HEART	<input type="checkbox"/>
SKIN	<input type="checkbox"/>	LUNGS	<input type="checkbox"/>
KIDNEYS	<input type="checkbox"/>	PANCREAS	<input type="checkbox"/>
LIVER	<input type="checkbox"/>	BONES	<input type="checkbox"/>

PLEDGE  
SIGNATURE

**ORGAN DONATION CARD OF STUDENT**



REGISTRATION NO  
22819

NAME **GAVATE SAKSHI**

ADDRESS **ARTS AND COMMERCE  
COLLEGE, BARAGOAN, PIMPRI, SINNAR,  
NASHIK- 422103, MAHARASHTRA, INDIA**

BIRTH DATE \_\_\_\_\_ BLOOD GROUP \_\_\_\_\_

IN CASE OF EMERGENCY:

NAME **SURESH GAVATE**

PHONE NUMBER **+919657967841**

I authorise the removal of the following organs from my body after death, which may be used for therapeutic purposes:

I. ALL SUITABLE ORGANS & TISSUES

OR

II. EYES  HEART

SKIN  LUNGS

KIDNEYS  PANCREAS

LIVER  BONES

SIGNATURE

**ORGAN DONATION CARD OF STUDENT**

REGISTRATION NO  
22817

NAME **SAMARTH KHANDE**

ADDRESS **ARTS AND COMMERCE  
COLLEGE, BARAGOAN, PIMPRI, SINNAR,  
NASHIK- 422103, MAHARASHTRA, INDIA**

BIRTH DATE \_\_\_\_\_ BLOOD GROUP \_\_\_\_\_

IN CASE OF EMERGENCY:

NAME **DASARATH KHANDE**

PHONE NUMBER **+919370383562**

I authorise the removal of the following organs from my body after death, which may be used for therapeutic purposes:

I. ALL SUITABLE ORGANS & TISSUES

OR

II. EYES  HEART

SKIN  LUNGS

KIDNEYS  PANCREAS

LIVER  BONES

SIGNATURE

**ORGAN DONATION CARD OF STUDENT**





11600

NAME SAVITA SHINDE

ADDRESS ARTS & COMMERCE COLLEGE, BARAGAON, PIMPRI, TALUKA-SINMAR, NASIK- 422103, MAHARASHTRA, INDIA.

BIRTH DATE 01/03/1996 BLOOD GROUP

IN CASE OF EMERGENCY:  
 NAME RAMCHANDRA SHINDE  
 PHONE NUMBER +919922071496

I authorise the removal of the following organs from my body after death, which may be used for therapeutic purposes:

I. ALL SUITABLE ORGANS & TISSUES

OR

II. EYES  HEART

SKIN  LUNGS

KIDNEYS  PANCREAS

LIVER  BONES

PLEDGE  
SIGNATURE

ORGAN DONATION CARD OF STUDENT



STUDENT CRATING AWARENESS ABOUT ORGAN DONAATION ON 2017





**STUDENT & TACHING STAFF IN ORGAN DONATION PROGRAMME IN COLLEGE CAMPUS**



**ORGAN DONATION AWARENESS MOVMENT AT VILLAGE ON 2017**







**ORGAN DONATION AWARENESS ACTIVITY ON 2017**



**COLLEGE STUDENT IN ORGAN DONATION PROGRAMME ACTIVITY ON 2017**





**STUDENT PARTICIPATING IN ORGAN DONATION ACTIVITY ON 2017**



**STUDENT DOING ACTIVITY AT VILLAGE ON 2017**







PRINCIPAL DR.D.L. PHARTALE CONVEYING GRATITUDE OF ORGAN DONATION TEAM



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DR.PHARTALE

IS FEELING GRATITUDE TO MR. SUBHASH KELA







MR. SUBHASH KELA GIVING LECTURE TO STUDENT ON ORGAN DONATION



PRINCIPAL WELCOME TO MRS.CHARUSHILA KELA



Dear Pledger,

Heartiest Congratulations for pledging your organs after death under the Shrimad Rajchandra Organ Donation Programme - an initiative of Shrimad Rajchandra Love and Care!

Your single pledge to donate is more than just the physical act of giving a part of your body after death; it is about celebrating, valuing and sharing your love with all! Your selfless action has the power to save upto 8 lives. You have made a meaningful, powerful and generous choice.

As you know, those awaiting life-saving organ transplants are manifold compared to those who donate organs after death. By pledging to be an organ donor, you may one day give others in need, a new lease of life. Yes, your pledge is an incredible gesture of love, empathy, and social responsibility.

It is important that your family and friends are aware of this decision of yours. Please find enclosed your Shrimad Rajchandra Organ Donation Programme Pledge Card which you can keep with you at all times. We will share your pledge details with the National Organ & Tissue Transplant Organization (NOTTO) database, part of the Ministry of Health & Family Welfare, India. You may receive an additional Pledge Card from NOTTO, which can be preserved.

We sincerely appreciate your support to this cause. May this lead to immense joy, peace and satisfaction for you and for those you will be helping.

Thank You

Best Wishes,  
The Shrimad Rajchandra Organ Donation Programme Team

Important information

1. In the event of brain death at hospital, the family needs to inform the doctor / hospital authorities of the desire for organ donation so that the necessary procedures can be carried out.
2. In the event of a death at home or a natural death, the nearest eye and skin bank must be contacted within 6 hours to ensure successful retrieval.

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## CERTIFICATE OF ORGAN DONATION



Rally on organ donation in village



  
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